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# UTILITY PATENT APPLICATION TRANSMITTAL 6 (Ohly for new nonprovisional applications under 37 CFR 1.53(b))

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First Named Inventor or Application Identifier

2355.11108

TOSHIKAZU OHSHIMA, ET AL.

Attorney Docket No.

|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                            |                         | Express Mail I     | Label No.                                                                      | <u> </u>                                    | 0 = 0                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|--------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|
| N                                                                                                                                                                                                                                                                                                                                                | -                                                                                                                                                                                                                                          |                         |                    |                                                                                |                                             | ŗ                                             |
| APPLICATION ELEMENTS  OSee MPEP chapter 600 concerning utility patent application contents.                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                            |                         | ADDR               | ASSISTANT Commissioner for Patents Box Patent Application Washington, DC 20231 |                                             |                                               |
| 1. X Fee Transmittal Form (Submit an original, and a duplicate for fee processing)                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                            |                         | 6.                 | 6. Microfiche Computer Program (Appendix)                                      |                                             |                                               |
| 2. X Specification                                                                                                                                                                                                                                                                                                                               | 2. X Specification Total Pages 49                                                                                                                                                                                                          |                         |                    | tide and/or Ai                                                                 | mino Acid Sequence<br>ess <i>ary)</i>       | e Submission                                  |
| 3. X Drawing(s) (3                                                                                                                                                                                                                                                                                                                               | 35 USC 113) Total She                                                                                                                                                                                                                      | ets 16                  |                    |                                                                                | Computer Readable                           | ••                                            |
| 4. X Oath or Deck                                                                                                                                                                                                                                                                                                                                | aration <i>Total Pag</i>                                                                                                                                                                                                                   | es 2                    |                    |                                                                                | , .                                         | al to computer copy) identity of above copies |
| a. X Ne                                                                                                                                                                                                                                                                                                                                          | ewly executed (original or cop                                                                                                                                                                                                             | y)                      |                    | ACCON                                                                          | PANYING APPLIC                              | CATION PARTS                                  |
|                                                                                                                                                                                                                                                                                                                                                  | nexecuted for information pur                                                                                                                                                                                                              | •                       | 8. X               | Assignment                                                                     | Papers (cover sheet                         | & document(s))                                |
|                                                                                                                                                                                                                                                                                                                                                  | c. Copy from a prior application (37 CFR 1.63(d))  (for continuation/divisional with Box 17 completed)  [Note Box 5 below]  i. DELETION OF INVENTOR(S)  Signed Statement attached deleting inventor(s) named in the prior application, see |                         |                    |                                                                                | 3(b) Statement<br>e is an assignee)         | Power of Attorney                             |
| i. [                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                            |                         |                    | English Tra                                                                    | nslation Document                           | (if applicable)                               |
| 37 CFR 1.63(d)(2) and 1.33(b).  Incorporation By Reference (useable if Box 4c is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4c, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |                                                                                                                                                                                                                                            |                         | 11.                |                                                                                | Disclosure<br>(IDS)/PTO-1449                | Copies of IDS Citations                       |
|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                            |                         | 12.                | Preliminary                                                                    | Amendment                                   | ·                                             |
|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                            |                         | 13. X              |                                                                                | eipt Postcard (MPE<br>specifically itemized | •                                             |
| 1016                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                            |                         | 14.                | Small Entity<br>Statement(s                                                    | Statem<br>s) Status still proper            | ent filed in prior application and desired    |
|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                            |                         | 15. X              |                                                                                | opy of Priority Docu<br>riority is claimed) | ment(s)                                       |
|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                            |                         | 16. X              | Other: Clair                                                                   | n to priority                               |                                               |
| 17 If a CONTINUUNC                                                                                                                                                                                                                                                                                                                               | ADDI ICATION shock some                                                                                                                                                                                                                    | anriota have and access | he the menutate to | 60 mm o ti                                                                     |                                             |                                               |
| 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  Continuation  Divisional  Continuation-in-part (CIP)  of prior application No.                                                                                                                                                                     |                                                                                                                                                                                                                                            |                         |                    |                                                                                | <del>-</del>                                |                                               |
|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                            |                         |                    |                                                                                |                                             |                                               |
| 18. CORRESPONDENCE ADDRESS                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                            |                         |                    |                                                                                |                                             |                                               |
| X Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) or Correspondence address below                                                                                                                                                                                                                          |                                                                                                                                                                                                                                            |                         |                    |                                                                                |                                             |                                               |
| NAME                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                            |                         |                    |                                                                                |                                             |                                               |
| Address                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                            |                         |                    |                                                                                |                                             |                                               |
| City                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                            | State                   |                    |                                                                                | Zip Code                                    | <del></del>                                   |
| Country                                                                                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                                                                          | Telephone               |                    |                                                                                | Fax                                         |                                               |

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|--------|------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-------------------------------|------------------|
| CLAIMS | (1) FOR                                                                                                    | (2) NUMBER FILED           | (3) NUMBER EXTRA        | (4) RATE                      | (5) CALCULATIONS |
|        | TOTAL CLAIMS<br>(37 CFR 1.16(c))                                                                           | 44-20 =                    | 24                      | X \$ 18.00 =                  | \$ 432.00        |
|        | INDEPENDENT<br>CLAIMS (37 cfr 1.16(b))                                                                     | 8-3 =                      | 5                       | X \$ 78.00 =                  | \$ 390.00        |
|        | MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))                                                 |                            |                         | \$ 260.00 =                   | \$ 0.00          |
|        |                                                                                                            |                            |                         | BASIC FEE<br>(37 CFR 1.16(a)) | \$ 690.00        |
|        |                                                                                                            |                            | Total of                | above Calculations =          | \$1512.00        |
|        | Reduction by                                                                                               | 50% for filing by small er | ntity (Note 37 CFR 1.9, | 1.27, 1.28).                  |                  |
|        |                                                                                                            |                            |                         | TOTAL =                       | \$1512.00        |
| 19. Sn | nall entity status                                                                                         |                            |                         |                               |                  |
| a.     | a. A Small entity statement is enclosed                                                                    |                            |                         |                               |                  |
| h      | A small entity statement was filed in the prior nonprovisional application and such status is still proper |                            |                         |                               |                  |

|                    | -                  |                                                                                                                      |
|--------------------|--------------------|----------------------------------------------------------------------------------------------------------------------|
| a.                 |                    | A Small entity statement is enclosed                                                                                 |
| b.                 |                    | A small entity statement was filed in the prior nonprovisional application and such status is still propand desired. |
| C.                 |                    | Is no longer claimed.                                                                                                |
| x                  | A check            | in the amount of \$ 1512.00 to cover the filing fee is enclosed.                                                     |
| x                  | A check            | in the amount of \$ 40.00 to cover the recordal fee is enclosed.                                                     |
| The Cor<br>No. 06- | mmission<br>-1205: | ner is hereby authorized to credit overpayments or charge the following fees to Deposit Account                      |
| a.                 | X                  | Fees required under 37 CFR 1.16.                                                                                     |
| b.                 |                    | Fees required under 37 CFR 1.17.                                                                                     |
| C.                 |                    | Fees required under 37 CFR 1.18.                                                                                     |

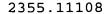
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED |                                  |  |  |
|-----------------------------------------------------|----------------------------------|--|--|
| NAME                                                | Brian L. Klock - Reg. No. 36,570 |  |  |
| SIGNATURE                                           | Sich Mod                         |  |  |
| DATE                                                | February 22, 2000                |  |  |

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### PATENT APPLICATION



#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:                          | )                            |
|------------------------------------------------|------------------------------|
|                                                | : Examiner: Unassigned       |
| TOSHIKAZU OHSHIMA, ET AL.                      | : Group Art Unit: Unassigned |
| Application No.: Unassigned                    | )                            |
| Filed: Concurrently Herewith                   | )                            |
| For: MIXED REALITY APPARATUS AND MIXED REALITY | ) February 22, 2000<br>:     |
| PRESENTATION METHOD                            | )                            |

Assistant Commissioner for Patents Washington, D.C. 20231

#### CLAIM TO PRIORITY

Sir:

Applicants hereby claim priority under the International Convention and all rights to which they are entitled under 35 U.S.C. § 119 based upon the following Japanese Priority Applications:

Japan 11-164718 June 11, 1999 Japan 11-164719 June 11, 1999.

The certified copies of the priority documents are enclosed.

Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010.

All correspondence should continue to be directed to our address given below.

Respectfully submitted,

Attorney for Applicants

Registration No. 36,570

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

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(translation of the front page of the priority document of Japanese Patent Application No. 11-164718)

## PATENT OFFICE JAPANESE GOVERNMENT

This is to certify that the annexed is a true copy of the following application as filed with this Office.

Date of Application: June 11, 1999

Application Number : Patent Application 11-164718

Applicant(s) : Mixed Reality Systems Laboratory Inc.

January 7, 2000

Commissioner,

Patent Office

Takahiko KONDO

Certification Number 11-3092144